

<County: Yorkshire West Riding>

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<Text: Rolle, Psalter>

<Tranche 1>

<fol. 41va><line 36><lat></lat> lord my ly3tynyge &

my heel whom shal i drede ¶

A ry3twys+man anoynt w^t þ^e grace of þ^e ho

ly+gost in sygne of þ^e kyngdam of heuen

says lord wonnande in me . is my light

nyng a3eyns þ^e merknes of ignoraunce . & .

synnes . & my heel ageyns sekenes . þ^t i mai

now stand ageyns synne . for-þⁱ whom shal

<fol. 41vb> i drede . none for none may ageyn him <?> <lat></lat>

<lat></lat> . lord

heyler of my lyf . of whom shal i quake ¶

he gifis my lyf of vertues . & þ^t he hiles fro my

foes ellis wer~ all lost of whom shal i quik<?>

as who say i shal drede of none bot of hym .

<lat></lat>

<lat></lat> O-whiles noyand neghis on

me þ^t þei ete my flesch ¶ Myn enemys no

yande ar~ w^t wille not in dede . for þey ne

gh on me . to ete my fleshe . þ^t is to distry

my flesh . 3ernyng not to sle my soul as

þei wende . <lat></lat>

<lat></lat> . Myn enemys

þ^t angirs me þei ar~ sekid & doun fell ¶ þei

þ^t angirs me vnskylywysly ar~ sekyd þ^t ys

enfebild for þair malice & þei fell in synne and

pyne .¶ <lat></lat>

<lat></lat> . If castels be set agay

nes me my hert shal not drede ¶ kastels<?>

ar~ conspiracyons of of our~ foes . þ^t waytis
 how þei my3t vmlappe vs . bot my hert
 shal not drede . for i renne til my hiler~
 not to þer kastels to seke help . ¶ <lat></lat>
 <lat></lat> . If
 batail rise ageyns me in þ^t i shal hope . &
 that is if persecucion of þ^e world or temp
 tacyons wax ageynes me . in þ^t batail i .
 shal hope in my lord þ^t is i hope þ^e victo
 ry thoro his help . & ioy w^t-outen end for
 <lat></lat>
 <lat></lat> <?> i
 askid of lord . þ^t i shal seke . þ^t i won in house
 of lord in all the daies of my lyfe ¶ OOn i
 askid . þ^t is oon thing is myn askyng . þ^t is
 god ill me askis mony thingis . i bot <ill><rest of line></ill>
 & þ^t i shal seke in alle my my3t . alle þ<ill><rest of line></ill>
 daies of my lif : þ^t is as long as i lyf .
 þ^t i wonne in godis house in erth & in he
 uen . <lat></lat>
 <lat></lat> . And þ^t i see þ^e wille of lord and<?>
 vesit his temple ¶ he sees þ^e wille of
 god . þ^t vndirstondis gostly his biddying
 <fol. 42ra>& . j . visit his tempul . þ^t is j make his wonnyg stid .
 for his restyng is not bot in a meke soule . þ^t is
 w^t-outen ill stirynges : & þ^t j haue my hert ay
vp til his tempul þer crist is . ¶ <lat></lat>
 <lat></lat>
 <lat></lat> . For he hid me in his taber
 nacle in day of illis : he hild me in þe hidd of his
 tabernacle ¶ For he hid me in his tabernacle . þ^t is
 in holy kirke & in memorie of his passion
 fro myn enemys . in day of illes . þ^t is in þ^s
 lyf wher~ ill men florishes in ees ioy .
 & gode men ar~ in penanⁿce & trbulacyon . &
 he hild me fro hurtyng in þ^e hid of his ta
 bernacle . þ^t is in þ^e priuete of his godhed
 wher~ a ryghtwys+manny's wille is ay <lat></lat>
 <lat></lat>

<lat></lat> . Jn þ^e ston he hegh
 id me & now he has heghid my hed abouen
 my foes . ¶ Jn ston þ^t is in stabulnes of *ver*
 tues or in cryst . he heghid me passand fro
vertu to *vertu* . & now in þis lif he highid my
 hed abouen my foes . þ^t is my thowgth abo
 uen synful 3ernyngys . & he lyghtid me w^t
 in to se before þ^e dampnacyon of ill men
þ^t is to cum in domus day ¶ <lat></lat>
 <lat></lat>
 <lat></lat> I vm3ed & i+offirde
 in his tabernacle þ^e hoste of heghing of vo
 yce . i shal syng & psalme i shal say til lor
 de ¶ J vmhed . þ^t is i gedert in my thought
 his benefices þ^t he has doon to me & vnky
 nde i . was not . bot i offirde in his taber
 nacle þ^t is in holy kirke þ^e hoste of heghing
 of voice þ^t is of gostly cryng & louyng in
 wondurful ioy . þ^t ioy is & cryng when
 a holy soul is filde w^t crystus luf . þ^t makis
 þ^e thowgth to ryse in-til sown of heuen . or
 the sown of heuen ly3ttys *yer*-in . and þ^t *mon*
 may loue god in heghing of voice . Alle the
 clerkis in erthe may not ymagen h^t ne wit
 what it is . bot he þ^t has h^t & in þ^t . i . shal
 synge in dilatabulte of contemplacyon þus
 is saide in þ^e glose . & . i . shal say psalme til
 <fol. 42rb> lord . þ^t is i shals chew gode dede til his honour :
 E <lat></lat>
 <lat></lat> . her~ lord my voi
 ce w^t the which i . cryed to þ^e hafe mercy of me
 and her~ me ¶ Her~ the voyce of my desire . w^t
 whilk i . cryed to the stalworthly for to hafe
 the . & hafe mercy of me . þ^t þⁱ mercy me w^t my me
 rit & her~ me . þ^t i hafe oon þ^t i . coueyt . þ^e more
 þ^t a mon hase the brennandir~ he askis ¶ <lat></lat>
 <lat></lat>
 <lat></lat> . To the said my *hert*
 the my face sowgth . þⁱ face lord i schal seke .

¶ The desire of my hert þ^t spekis to god . &
 he onely heris . sayd to þ^e my face þ^t is my
 presens sowgth the . & non oyer thing . and fro
 nowe i shal seke þⁱ face lastandly to my
 deth . & þ^t i fynd my sekyng ¶ <lat></lat>
 <lat></lat>

Turne not away thi face fro me . helde not
 in wrath fro þⁱ seruant . Turne not away
 fro me for h^t is not in my my3t . to wynne
 that i . aske . bot in þⁱ godenes . & helde not
 fro me in wrath . in þ^e toþer worlde . þ^t is
 suffur me not for to falle so . þ^t þ^u puny
 sche me in helle . <lat></lat>

<lat></lat>

<lat></lat> . My helper lord be þ^u for
 sake me not ne dispise me god my heel .
 J am sett in the way . bot i suffise not to
 fynde þ^t i seke w^touten þⁱ help . w^t-outen
 the i faile . for þ^t forsake me not . bot end
 as þ^u has begonnen . & dispise me not þof
 i dedly aske endles ioi . for þ^u ert god my
 hele þ^u salues the wonde of my synne .

<lat></lat>

<lat></lat> For my fader & my mo
 der . has forsakyn me . bot lord has taken
 me . Mi fadir the deuyll . þ^t was my fadur .
 in synne & my moder the cite of þ^e world
 of whom i was borne til the fend has
 forsakyn me . sekand the and despisand
 þaim . for þei may not gif ne . þ^t i seke bot
 our~ lord toke me þ^t may gif me all þ^t i
 <fol. 42va>wol & he takis me to noryshe & to reule as
 fadir & moder . <lat></lat>

<lat></lat>

<lat></lat> . Set to me lord law in thi way
 & in ryght stret þ^u dresse me for myn enemys .

¶ J think to þ^e for þⁱ set to me lawe of charyte
 & dyscyplyne þ^t h^t suffur me not to err~ in þⁱ
 way . þ^t is in crist . & in ryght stret of counseyls

& anguys . dresse me for myn enemys . þ^t ce
 sis not to waite

<lat></lat>

<lat></lat>

<lat></lat> . Gif me not in soules of
 angirand me for wykkid witnesis rose *in* me
 & wykkednesse has lied til h^t-self ¶ þof þ^u
 suffur þaim to pine me bodely . gif me not *in*
 þair soules . þ^t is suffur þaim not to be filde
 of myn ill . þ^t i assent to þaim . so þ^t þei haf
 not þair wille of me . for wykkid wyt
 nesses ryses ageynes me . sayand fals þing
 of me . for to stirre me & make me depart
 fro the and wykkednesse has lyed til h^tsel
 fe . not to me that is a wykkid speker~ de
 lyted is in his lygh bot he stird not me .

¶ <lat></lat>

J trowe to see the goodes of . ^[þ/e] lord in þ^e land
 of lyfand . ¶ Thei ligh on me to þair ow
 ne harme for i trowe to see *verray* gode
 gode & lastand in heuen . when þei sh
 al fele þ^e fire of hell . & as i am cleyn of
 þis ioy . Also ilke *cristen* mon . ¶ <lat></lat>

<lat></lat>

<lat></lat> . Abyde the lord manly
 wyrk & þⁱ coumfortid be þⁱ hert & suffur
 god . ¶ Abyde god doand his biddynges
 & in þ^t hafe þⁱ desire . wirke manly w^t
 outen slownes . & hardely as a man
 for~ so þⁱ hert shal be coumfortid in god
 and þ^t þ^u be not wery in godis way
 suffur our~ lord þ^t is suffur . þ^t þ^u suffirs for
 god & of god . for who is þaim þ^t lofis
 suffrynge

<fol. 42vb> <lat></lat>

<lat></lat>

<lat></lat> . To the lord i . shal crye
 my god still not fro me . leswhen þ^u stille fro me
 and i shal be lyke to lyghtand in þ^e lake ¶ <?>

in als mykel as he is man settande hym ensam<?>
 ple til ry3twys+men mekely says to the fadir~
 lord i man cryed to þ^e . stille not fro me man for
 if þ^u depart fro me on þ^t maner i shal be+lyke
 to þaim þ^t ly3tis in the lake . þ^t is to hem þ^t ar~
holden in helle ¶ <lat></lat>

<lat></lat>

<lat></lat> . Here lord the voice of
 my prayng . whils i pray to þ^e whiles i he
 gh my handis to þⁱ holy temple . Heghing
 of handis is to wirke gode werkis . in þ^e lo
 uying of god cryst held up his handis in þe
 crosse for to make men godis holy temple .
 & men liftis þair~ handis in prayer~ to he
 uen . þ^t is þ^e custom of cristen men for þe þyn <?>
thei hope help . ¶ <lat></lat>

<lat></lat>

<lat></lat> . Gif me not samen w^t synful & w^t wir
 kand wykkednes lose me not ¶ Gif me not
 in deth samen w^t synful . þ^t is let me not
 dye in þ^t entent þ^t synful men dies in <?>
 pay for þair synne . i . for sothfastnes . & lose
 me not dampnand as culpabil . as þ^u dos þaim
þ^t wyrkis wykkednes . <lat></lat>

<lat></lat> . The

whilk spekis pees w^t þair~ ne3ghbur : bot illes
 in þair hertis . This is the maner of fals men
 to speke pees . & concord w^t the mouth . & holde
hateradyn in þair hert . <lat></lat>

<lat></lat>

Gyf to þaim after þair werkis & aftir~ the felony
 of þair fyndyngis ¶ 3eld þaim after þair ille
 wille not aftir the gode þ^t comes of þair ille de
 de . for the iwes slo crist þ^t was the most synne
 and þ^e most gode come þer-of . & also ille men to
 rmentis gode men & purges þaim of þair
 synne . bot þey mun be punyshed after payr~
 <fol. 43ra> dede & aftir the felony of þair fyndynges : Mony il
 le dedes dos men & mony þei fynde bryngyng up

new gises . new vanytes & besineses þ^t gers men
 synne . for all þ^o shal þei be punyschid . þ^t first fyn
 des þaim & all þ^t vses þaim & mayntenes þaim.

<Tranche 2>

<fol. 65ra><line 6> <lat></lat> Gedirs til him his halo
 ghis that ordeyns his testament abo
 uen sacrifice . ¶ And syn hit shal be
 þus 3e Aungels gedirs til him . his
 lufers þat ordeyns his testament . þ^t
 is þat thinkys on his high thingis
 Abouen sacrifice . þat is a-bouen alle
 þat þei worke in hert or body þat
 is sacrifice to god . As who say . þaim
 think þat alle þair serues is nou3t
 like to þ^e mykelnes of ioy þat þei ho
 pe to haue . & more sekis to luf god
 in hert . þen to offir him any bodely þing
 ¶ <lat></lat>
 <lat></lat>
 <lat></lat> . And heuens shal shew
 þ^e riztwisnes of him . for god is iuge .
 ¶ Apostils & holy lore fadirs prechis
 þ^e ri3twisnes of his dome . to all þe
 worlde . þat alle þ^e gode . shal be
 twynnyd fro alle þe ill . for god þat
 nowþer~ is deceyfid . ne deceyfis
 his iuge departande thaim . <lat></lat>
 <lat></lat>
 <lat></lat> . heer~ my
 folk and i shal speke israel . & i shal
 witnes to þ^e god . þⁱ god i am . ¶ He
 shewis þat if we be his folk we
 wol gladly her~ his worde . & if we
 be israel þat is men seand him . we ta
 ke not his seying w^t negligens .
 bot with besynes . & i shal witnes
 it thoro holy writte & myracles . þ^t i

god of all i<?> am þⁱ god *propurly* & *specy*
 aly if þ^u be a cristen man . <lat></lat>

<lat></lat>

<lat></lat>

Not in þ^t sacrifice i shal withtake
 the . bot þine offrandis in my sigth
 <fol. 65rb> are ay . ¶ That is þof þ^u offir not sacri
 fice of best or katel . i dampne þ^e not .
 bot þine offrandis þ^t is when þⁱ soul
 all is enflavmyd in þ^e fire of luf . ar~
 in my sygth ay . þ^t is *euermore* quemys
 me suth offrand luf i . Jf a mommys
 soul be kyndeld w^t luf hit rauesches
 all þe lymes til goddis *serues* . <lat></lat>

<lat></lat>

<lat></lat> . J shal not take of
 þⁱ howse calues . ne of þⁱ flokkis *gaytes* .
 ¶ As who say þof þ^u prey mykel &
 gif mykil to pore men . & þerwith lyg~
 in dedely synne . þ^u payes me nogth .
 bot þ^u art as a kalf iosyf w^t-outen my
 3ok & a+gayt þ^t stynkys in wykkidnes
 <lat></lat>

<lat></lat> . For myn are alle
 þ^e wild of woddis : bestis in hilles &
 oxen . ¶ wild of woddis he callys syn
 ful men . þat ar~ *conuertid* til hym . bes
 tis in hilles er~ þ^o þat are holden to þis
 world bot foles . & in his sygth ere
 heghid in-to contemplatyf lif & in *vertu*
 es : oxen er~ tru men þat are in traueyl
 & chewis þ^e byddynges of god . ¶ <lat></lat>

<lat></lat>

<lat></lat> . J knew alle þ^e fowlis of heuen
 & fairhed of feld is with me . ¶ That
 is alle þ^e holy ordirs of Aungels i luf
 & fairhed of feld . þat is þe brightnes
 of alle holy men is w^t me þ^t i delite
 me in . <lat></lat>

<lat></lat> . Jf me *hun*
 gird i shal not sey to þ^e for myn is þe
 worlde and þ^e fulnes of hit ¶ God
 hungirs not bot our~ heel . for-þⁱ in all
 þ^t þ^u wel does he is fild . & if him *hun*
 gred him thrust not to say to ryche
 men to fede him for alle is his *hym*
 hungirs þaim-self to hafe in clennes
 and þei make þam so fowle in *syn*
 ne þat he may not of thaim for

<fol. 65va><lat></lat>

<lat></lat> . Wheþer i shal
 ete fleysch of bulles or i shal drunk blo
 de of gaytes . ¶ That is nouþer i delite
 me in þ^e fleschely vices of wykkyd tiran
 tys ne i shal take to me þaim þat er~
 ded in þair synne . <lat></lat>

<lat></lat>

<lat></lat> . Offir to god þ^e sacrifice of louyng
 & 3eld to þ^e heghest þⁱ voves . ¶ As
 who say offir me þⁱ-self in luf . þat is
 my louyng þat þ^u thank me in all þin
 ges . & so þ^u may pay me in Almusdede .
 & 3eld to me þⁱ voves . þ^t þ^u hygth when
 þ^u toke baptym . <lat></lat>

<lat></lat>

<lat></lat> . And incall me in day of tribula
 cyon of holy is for drede of heuen þ^t
 þei lose hit not . & i shal delyuur þe þ^t
 þ^u fayl not & þ^u shal honour me . þ^t is
 þ^u shal be encheson þ^t oþer men honour me .

<lat></lat>

<lat></lat>

<lat></lat> . Bot to þ^e syn
 ful god sayd whi tellys þ^u my righthwis
 nesis & takys my testament thoro þⁱ
 mowthe . ¶ As who say offir louyng
 bot loke þ^t þ^u syng not wel & lif ill . for
 god sayde to þ^e synful . whi tellis þ^u

my ri3twisnes þ^t þ^u wol not do in dede
 & whi þ^u vndevout takis my holy tes
 tament . thoro þⁱ filed mouth . As who
 say . holy wordis a foule mouth le
 res not þof it rede þaim . <lat></lat>
 <lat></lat>
 <lat></lat> . þ^u sothly hatyd discy
 plyne þ^u kest my wordis be-hynde .
 Thou hatys disciplyne . for if gode
 chastes þ^e þ^u gruchis . if he spare y^e
 þ^u louys & þ^u kastis be-hynd his wor
 dis . þ^t is . þ^t þ^u seys þ^u settys hit behynd~
 that þ^u se it not . & takis be-fore þe
 þi vile lust . <lat></lat>
 <fol. 65vb> <lat></lat>
 <lat></lat> . Jf þ^u sawgh a+thefe þ^u ranne
 with him . and w^t auoutres þⁱ porcyon
 þ^u sett . ¶ Jn þes two he reprehendis
 him of alle his synne . for in couetys
 and lechery may be vndirstonden all
 oþer þat men dos . for þe . <lat></lat>
 <lat></lat>
 <lat></lat> . Thi mowthe haboundid in
 malice & þⁱ tong gedird tresons . ¶ That
 is not onely he wol reprehend ill or
 hold him stille . bot he louys it . þof he
 wot þat hit is ille . þat he louys . & so is<?>
 treson in his hert . þ^t his hert gedirs
 til deceywyng of oþer men . w^t faire
 wordis . <lat></lat>
 <lat></lat>
 <lat></lat>
 Sittand ageyns þⁱ brother þ^u spake . & a
 geyns þ^e sun of þⁱ moder~ þ^u set sch<ill><rest of word></ill>
 þis þou did . . & i was stille . ¶ Sittand
 to me for hit lykes þ^e to speke ille not
 for slyppying of þⁱ tong . or in chaⁿnce
 bot with study . for þ^t oon dos stondand
 or passand . he dos hit not w^t wylle

bot þ^u sittand spake ageyns þⁱ brother
 þ^t is ilk man . for bakbiters spekys <ill><1 word></ill>
 comenly of none . bot if hit be for <ill><1 word></ill>
 owne prowē . & ageyns þe sun of þⁱ mo
 der~ . þat is holy kirke . to whom luf
 ioynes vs . þ^u sett *sclaundur* in word or de
 de in þ^e whilk he þat is gode mygth
 be holdyn ill or lesser þen he is . þis þ^u
 did & i was stille . þat is i suffirde
 if þ^u wold turne þ^e til penaunce . bot þ^u
 wolt not . ¶ <lat></lat>
 <lat></lat>
 <lat></lat> . þ^u wykkid wend þ^t i
 shal be lyke to þ^e i shal argu þ^e & i shal
 set ageyns þⁱ face . J was stille
 and þerfore þ^u wykkid wend þ^t i shal be<?>
 like to þ^e assentand til ill . for þ^u we<ill><rest of word></ill>
 yat hit payes me . for þ^u feles me <ill><1 word></ill>
 <fol. 66ra>venger . bot þ^u shal fele me : for i shal ar
 gu þ^e . þ^t is i shal þe *proue* be dome dampna
 bil . & so arguand . i shal sett þ^e ageyns
 þ^e . þ^t is i shal shew þ^e to þ^e . & þen þ^u shal
 myslyke þe & shame w^t þⁱ-self . As who
 say . þat þ^u sett behynde þ^e . i shal sett
 before þ^e . þat þ^u witt þ^t þ^u ill did . & se þⁱ
 <?>ilte . <lat></lat>
 <lat></lat>
 <lat></lat> . Vndirstandis þis 3e þat forgetis
 god . leswhen he rauysch . & non be out
 to take . ¶ 3e þat forgetis god . for 3ow
 lust & lykyng or besynes vndirstandis
 þis . þat here is sayde . þat god wol
 be louyd . bot not of a synful man . and
 for þⁱ vndirstondis . for if god rauysch
 3ow to þe pyne of helle . 3e fynde none
 þat may take 3ow out . & þis vndir
 stondis . þ^t . <lat></lat>
 <lat></lat>
 <lat></lat> . The sacrifice of louyng

shal honur me & þer way whar-in i shal
 shew til him þe heel of god . ¶ The sa
 crifice of louyng . not that wykkid men
 syngis . bot cristes lufers is syngys .
 shal honur me . whom no man louys bot
 if he be gode . for þi non ill man of
 firs þe sacrifice . þat is way to god .
 in þe whilk i shal shew til him . louan
 de . þe heel of god . þat is ihesu þt he see
 him in þe fairhed of his mageste .
 <lat></lat>
 <lat></lat> . Hafe mercy of me god
 Aftir þer gret mercy . ¶ This is þe psalme
 of dauid when he had synned w^t vris
 wif . þu þat art lesser hafe no delyte . þt he
 þt was more fell in-to so gret synne . bot
 þu may drede and quake for þi self . da
 uid is sett in ensanple til men nogth
 to falle . bot if þei be fallen for to rise
 & to shew alle maner of meknes . As da
 uid did in his penance . & þer-fore is þis
 psalme most hauntid in holy+kirk for her~
 <fol. 66rb> mekenes is most shewid .