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<Text: Sermons>

<Tranche 1>

<fol. 2r>He schall falle downe A3ene so þ^t vnneth he schall Be seye . The iij day þ^e se swyne & þ^e cloppes of the se schull stonde on þ^e se & make such rorynge noyse so gret þ^t no man may telle h^t but god him-silfe . The iiij day . þ^e se & all waters schall brenne . The v . day trees and herbes schul swete blode . & all fowles schall come to-gedur & neuer ete nor drynke for drede of þ^e dome cummynge The vj . day alle towrus & castels schull falle downe & A horybull fiere schall a-ryse at the sonne goynge a-dowun & runne brennynge a-3en to the vp-ryse of herre The vij day schall all stonus & rochus eche on all to bete othur w^t a dredefull noys god hym-selfe schall knowe & vndurstonde The viij day þe erth schall quake so horibully þ^t ther schall no byrde stonde on his foote nor best but schall fall downe to þ^e grownde The ix day hillus & mowntens schall falle to powdur & þ^e erthe schall be made playne & euen The x day men schall go out of her~ dennes þer as þey wer~ fordrede . so ama3ed for fere þ^t non schall speke to odor The xj day alle þ^e bones of the dede men schall a-ryse & stande vp on herr~ graues & þ^t day all graues schall opyn The xij day starrs schall falle owte of heuyn & out of hem brennyng lemes . The xiiij day all men schall dy to rise with hem þ^t ben dede before The xiiij day heuen & erth schall brenne so horibully þ^t no man may h^t telle The xv day heuen & erth schall be made newe & all men wommen & childurne schall a-ryse .^[vp] at the age of xxx þer~ & come to þe dome . Than schall ihesu crist both god & man come to þ^e dome & all his sayntes with hym . & schewe his wowndus as fresche & as newe bledynge as þ^t day he dyed on the crosse all blody & þ^e sper~ & þ^e naylus & þ^e scowrges all blody & all opur instrumentes of his passion . than sory may^[all] þey be that haue be wont to swer~ by his passion by his hert blode . syde . body . & bonus þ^t schall be an hye fer~

& hell *confucyon* but þese þey wer~ sory & schreuen þer of. Tha~
 schalle *criste* hyly þonke hem & preyse hem that haue do *mercy* to þer
 <fol. 2v>eme-*cristen* . And schall sey þus to hem . The blest chylterne of my
fadur cum 3e in-to ^[b^e] ioy that euer schall last . For when J was hungry 3e
 fedde me when y was þursty . 3e 3afe me drynke . When y was na
 kyd 3e 3afe me clothes . when y was herburles 3e 3afe me+herbur .
 When y was seke 3e visite me . 3euenge to me þ^t was nedefulle
 to me when y was yn *prisun* 3e come to me & *conforte* me For when
 3e dyd for my loue . 3e dyd for me . And as mych <exp>þonge</exp> þonke y
 canne 3owe for þ^t 3e dyd to þ^e leeste of myne as 3e had done hit
 to myne owne selfe . þer-for go 3e nowe yn to euer lastyng Joye
 Then he wille+horybully repreue men þ^t haue do no *mercy* . & sey to hem
 spytuusly thus . Soo 3e *cursydlyf*^[tis] yn to þe payne of helle for þe had
 y-now 3e to haue fedde me and my *seruantes* & to haue 3efe me dry
 nke & to haue clothed me . & to haue herburt me & holpe me yn
 my seknesse & to haue visite me in my desese & wolde not but 3e
 loued 3owr~ goode & now 3te me Ther~-for . go 3e nowe in-to þ^e
 fyer þ^t ys ordaynde to þ^e fendes of helle w^t-owte any *mercy* For
 3e wolde do . no *mercy* Than woo be to hym þ^t schall her~ this
 rykenyng of *criste* þ^t day schall no pletar helpe . nor golde
 nor syluer ne 3eftes but as A man hap do . ry 3te so he schall haue
 he schall haue accusers a-boue hym w^t-yn hym on odur syde him . And
 vndur him . so þ^t he schall no wey skape . A-boue hym schall be *criste*
domus man so wroth þ^t ther can no tunge telle . For he dyd no
mercy w^t-in hym . he schall haue his owne conceans accusyng
 hym of þ^e lest þow 3th þ^t euer he dyd a-mysse . On þ^e odur syde his An
 gell tellyng hym whar~ & when & howe ofte hath done A
 mysse . And on þ^e othur syde fendes chalangyng hym for to be
 therres as be ry 3th . vndur hym helle 3onyng . & gapyng and
 spetyng oute fyer . And stynche redy to swallow him yn-to þ^e
 payne þ^t neuer schall ende . Thus goode men & wommen 3e schall
 <fol. 3r>Knowe Welle that in the day of dome . pore men schall be demers w^t
criste and deme þ^e ryche . For þ^e woo þ^t pore men haue her~ . h^t ys w^t þ^e
 rych men & þow 3th they haue neuer so mich wronge þey mowe get
 no amendis . tylle þey come to þ^e dome . & þer þey schall haue all her
 lust on hem For when þey haue wronge & may gete no amendys .
 than þey full hertely pray to god to qwyte hem yn þ^e day of dome .
 And so he woll full trewly . For þus he sayth by his prophete kepe .
 3owr~ vengeans to me . & y schall qwyte 3owe . wher~-for fers for

goddys loue while 3e be her~ . make a-mendes for 3owr~ mysdedys . &
 make hem 3owr~ frendis þ^t schall be at þ^e day of dome 3owr~ domes men
 & trust not hem þ^t come aftyr 3owe lest 3e be be-gyled & drede þ^e paynes
 of helle þ^t schall last w^t-owten ende . Seynt bede tellyth þ^t þ^er was
 a howsbondman her~ yn englonde þ^t fell seke as dede fro þ^e euenynge
 tyme to þ^e morne . And þan he a-rose vp & depertyd his goode on iij par
 tys . <mrg>on parte to his wy<f?> & an oþur to his ch<smudge></mrg> & his parte he 3afe to
 powr~ men . & 3ede & was made a monke
 in a abbay þ^t stode on a watursyde in to þ^e which watur he wolde go
 eche ny3t wer~ it neuer so colde a frost . & stode þ^er in longe tyme on
 þ^e ny3t . & when he was asked why he put hym to such penaunce
 he answerde & sayde . for to sla^[ke] þ^e odur peyne þ^t y haue seyne he ete
 also barly bred & dranke water all his lyfe aftur . & wold tell þ^e rerlygius
 men þ^e payne þ^t he sawe þ^t ^[but] he cowth nat tell ^[it] opunly . he sayd þ^t an
 angell ledde hym in-to A plase þ^t was in þ^t on syde suche a colde þ^t no
 tunge may tell þ^e payne þ^er-of & in þ^t odur syde was so gret an hete þ^t
 no tunge may telle þ^e payne þ^er-of & sowles wer~ kast owt oft of
 <exp>that</exp> in-to An othur & so þ^e angell schewyd hym þ^e peynes of helle þ^t w
 ere so hoot þ^t as he my3t se hem . hym þow3t he brende for hete &
 in lemys of þem sowles bewlynge vp an downe crynge a horybu
 lle neyse of fendis . fle fle . fle . put vp on þ^e broth rost hym hote
 cast hym yn-to þ^e kaw<exp>n</exp>durne seth fast in pich & code brymston
 <fol. 3v>And Hote led . thus they that be dampned in helle stynt neuer to
 cry & to 3ell wo ys to them þ^t thydur schalle go god schylde vs
 all ther fro . <lat></lat>
 Gode men & wemen such a day 3e schall haue seynt Androwe day
 & 3e schall fast þe euyn The which day 3e schall come to
 god & to holy chyrch to se god . And to wyrchyppe hys holy a-post
 tyll for iij specyall vertues þ^t he had . For his hy holy lyuyng . A
 nobur for hys gret myrakels doynge . þ^e iij for compassion soferynge he
 he was a man of holy lyuyng . for when he herde of seynt Jon Bap
 tyst yn deserte . he lefte all hys wordely ocupacon~ & 3ede to hym & be
 come hys dyssypull . Than h^t be-fell on a day þ^t crist come walkynge
 & ~~wh~~ when seynt Jon sawe hym . he sayde thus to hys dyssipulles .
 lo 3endur ys þ^e lombe of god þ^t schall do a-wey ^[be] synne of all þ^e world .
 & when seynt Androwe herd þ^t . a-non he left seynt Jon & sude to
 crist & when he herde crist prech hym lykyd h^t so welle þ^t he fette seynt
 petur hys broþur to crist . to her~ hys prechyng & þey both kasten such a
 loue to crist þ^t on a day sone aftur as þey were in þ^e se of galele fyschy

nge . Cryst come . and callyd hem two . They both left herre
 schippes & her nettes & all þ^t þey haddyn & folowyde *crist* all wey
 after tylle he styed vp to heuyn & after þ^s holy androwe *prechyd* god
 dys wordus to þ^e pepylle A-monge hem was on þ^t was callyde
 nycolas þ^t had leuyd lxx ^[wynt~] yn lecher~ but by *grace* of god . he þow3t to
 haue mende hym . & lete wryte a gospelle yn a boke & had h^t w^t hym
 euer hopynge þ^t by þ^e vertu of goddes worde . he scholde absteyne hym
 fro hys synne a whyll . But 3et by þ^e enchesyn of þ^e fende on a
 day . he for-yete hym-sylfe & went to þ^e bordell howse as he was w
 unte to do by-fore . & when he come þyður þ^e women *criden* vpon
 hym & sayde . þ^u sely olde man goo hoome for we see on þ^e many
 merveles . Than þ^s nycolas be-thow3t hym þ^t he hadde goddes gosp
 elle vp-on hym . & on none he 3ede to seynt Androwe & tolde

<Tranche 2>

<fol. 9r>was fro hoome . or ell he schulde hyt dere a bye & 3ede hys wey
 & when he was gone . þer come Jewes & toke hys goode a-wey . so
 when þ^s Jewe come home . & fownde hys goode stolne he w
 as wode & wroth w^t seynt nycolas & toke a scorge & bete þ^e
 ymage . ry3t as h^t ^[had] byn seynt nycolas hym-selfe & spake to hym
 & sayde þus . J toke þ^e my goode to kepe for *grete* tryst þ^t y hadde
 in þ^e . & nowe þ^u hast be-sayuede <exp>be</exp> me þus þ^u schalt a-bych
 euery day tyll þ^u haue brow3t my goode a-3ene <exp>there</exp> þan
 while þes Jewes ware to departe þ^s goode . þer come seynt nycolas
 to hem . & sayde . se how3e ^[3e] haue made me to be bete for þ^s good
 & <exp>sw</exp> schewyd hem his syðus all blody . go he sayde & ber~ þ^s good
 a3ene or ell goddes vengeans schall falle vp-on 3owe . & 3e
 schall be hangede ech on . Than seyde þei what art þ^u . þ^t þus
 thretyst vs . þan seyde he J am nycolas goddys *seruant* þ^t þ^e
 Jewe be-toke his goode to kepe Than war~ þei so a-ferd þ^t an
 none þ^e same ny3t . þei bare home all þ^s goode . Than at þ^e
 morowe when þ^e Jewe hadde h^t hole ybrow3t a-3en . an
 none he toke baptyme & was made a crysten man . Ther
 for 3e schall knele downe &c <lat></lat>
 Lefe *cristen* men & women such a day 3e schall haue ovr~
 lady day . þ^t ys callyd þ^e concep coun . For iij speciall poy
 ntys . þ^t ben þes For her fadur holynesse . & her modur ~~modyr~~
 goodnesse . & for herre owne mekenesse . sche had a fadur

þ^t was callyd Joachym þ^t was of such holynes þ^t when
 he was xv 3ere olde he departyd his goode *in* iij partys . oon to
 wydous . & to fadurles<e?> childyrne . & a-nothur to men &
 <fol. 9v>Women þ^t seruyd daly to god in þ^e tempull þ^e iij parte he kepte t<?>
 his owne howse . & when he was xx 3er~ olde for þ^t gret go<?>
 nes þ^t he herde & knewe by seynt anne he wedde her . & so þ<?>
 were *in* fer~ xx 3ere . & all þ^t tyme anne neuer myspleysyde hy<?>
 be ny3t ne by day . for þ^e grete goodnes þ^t was *in* her . but þo<?>
 þei were both goode & holy . 3et god 3af hem no froyte of he<?>
 bodys . but þei boþ ware baran . wherfor þey made a vow<?>
 to god . And 3ef He wolde sende hem a chylde . þei wolde offr<?>
 h^t *in* to þ^e tempull þ^t schulde *serue* hym ny3t & day *per* Than<?>
 vp-on a day Joachim 3ede w^t his offerynge *in* to þ^e tempull
 to do his offerynge . þ^e byschop þ^t hy3t Jsakar rebewkyd hy<?>
 opunly . & sayde Joachym h^t be-fallyth not þ^e þ^t ert bara<?>
 to offer *in* *companye* of odur mene þ^t god hath 3euene fry3t *in* is<?>
 þan was Joachym so a-masyde w^t þ^s rebukynge þ^t he 3ede
 home wepynge . & preuily toke hys scheperdys w^t his schepe <&?>
 3ede forth *in*-to a farre cuntre A-monge hyll . & hym to ha<?>
 lyued *per* all hys dayes . & neuer to haue seene Anne his wife
 more . þan was anne sory & prayde god & sayde . lord <exp>haue</exp>
 <exp>mercy</exp> þ^t y am sory for y am baran & may haue no chylde <&?>
 nowe more my husbande ys gone J not whedur fro me<?>
 lord haue mercy on me . þan as sche prayed þus An angell co<?>
 to her & seyde þus . Anne be of goode chere . þ^u schalt haue su<?>
 a chylde þ^t *per* was neuer none lyke to h^t . ne neuer schall be<?>
 aftur . þan was anne a-ferde of þ^e angell worde & of þ^e sy3t<?>
 of þ^e angell . & lay alle day *in* her prayers as sche hadde be ded<?>
 þan wente þ^e same angell to Joachym & tolde him þ^e sam<?>
 And bade hym take a lombe & offer h^t *in* *sacrifyce* & so he dy<?>
 <fol. 10r>And when he ^[had] so done . Fro mydday tyll euensonge tyme .
 he lay on þ^e erth *in* his prayers þankyng god w^t alle hys herte
 þen on þ^e morowe as þ^e angell bade hym he 3ede homwarde a
 softe pace w^t hys scheperdys & hys schepe . & when he come ny
 home . þ^e angelle to anne come . & bade her goo to þ^e 3ate þ^t
 was callyd þ^e goldyne 3ate . & to a-byde her husbande *per* .
 & þan was sche glad & Joyfull & toke her maydyns wyth
 herre . & went þidur . & mette *per* w^t Joachym her husbonde
 & seyde lorde y þonke þ^e hyly . for y was a wedowe & nowe

y am none J was baran & nowe y schall haue a chylde
 J was in woo & mornynge & nowe J schall be in ioie and
 lykyng & so conseyued oure lady . & when sche was borne
 sche was callyd mary as þ^e angell bade by-fore . þan aftur
 when sche was wenyde sche was brow3t to þ^e tempulle .
 & left þer a-monge oþer maydyns þ^t serued god day & ny3te
 Than was sche so meke in all doynge þ^t all þ^e odur may<exp>n</exp>dy
 ns callyd her qwene of maydyns . so þ^t sche 3et ys callyd
 þ^e mekyst of seyntes þ^t byn in heuyn . And most redy euer
 to hem that callyn to her in herre nede . J rede þ^t þer
 was a lorde & hadde a reue þ^e which had gedyrde his
 lordus rent . & 3ede to ber~ h^t to þ^e lorde . þan war~ þer þeues
 set for hym in a wode þ^t he most nedus go þorowe . but wh
 en he come to þ^e wode he be-þow3t hym þ^t he had notte
 seyde oure lady sawter þ^t he was wonte to sey ech daye .
 Than on none he knelyd downe & be-ganne to seye
 h^t þan come owre lady lyke a feyr~ <exp>woman</exp> maydyn
 And set a garlonde on his hede & at ech Aue sche sette
 <fol. 10v>A rose in þ^e garlonde þ^t h^t schone as ly3t as a sterre . so by þ^t <?>
 had all sayde . þ^e garlonde was so bry3t þ^t all þ^e wode schone<?>
 þer-of . þus when he had done . he kyst þ^e erth & went his w<?>
 þan ware theues redy & toke hym & brow3t hym to her m<?>
 yr þ^t had soen all þ^s doynge . than seyde þ^s thefe to hym J<?>
 þ^t þ^u art such a lordes seruant & hast his money w^t þ^e . But <?>
 lle me what woman þ^t was þ^t set þ^e garlonde on þⁱ hedd<?>
 For-soth seyde he J sye no woman nor y haue no garlon<?>
 þ^t y wote of . But for y had for-3et owr~ lady sawter vns<?>
 J was a-dredde of 3owe . þer-for y kneled a-downe & sayd h<?>
 praynge to her to helpe me in my nede . Than seyde þ^e þeu<?>
 for her loue go þi way fro vs . & so he 3ede hys way fay<?>
 safe & sownde by þ^e socour of our~ lady . But nowe 3e scha<?>
 her~ howe þ^s fest was fyrst fowndyn . Ther was a kynge<?>
 englonde þ^t was wylliam þ^e conquerar . and he sende th<?>
 abbot of ramsay to þ^e kynge of danmarke on a message <?>
 But when he was in þ^e see þer come such a derkenesse vp<?>
 him and such a tempast w^t all . þ^t he & all hys men w<?>
 to haue byn spylde . an-none ech man prayed bysely on<?>
 hys ende to dyuers seyntes of heuyn to haue helpe <?>
 & socour in þ^t grete nede Than as þ^s abbot prayed deuowtly<?>

to god . þer come a fayre man & sayde to hym þus . 3ef þ^u
 woldyst worchipe þ^e concepcoun of 3owre lady on þ^e i<?>
 day next seynt nycolas day . sche wolde socour þ^e in thy <?>
 nede . & all þyne Syr he sayde w^t a hertly wille so þ^t
 þ^u telle me what schall be þ^e seruys of her . þan seyð <?>
 he . þ^e same worde for worde þ^t ys in her natyuyte .
 saue turne þ^e natyuyte in-to concepcoun Ful gladly
 <fol. 11r>he sayde hit schall be done Than on none sesed þ^e tempest .
 & þ^e wedur cleryd þan went he forth & did his message . &
 come a-3ene & had sped well in his doynge . he tolde the
 kyng^e ^[of] þ^s vysion . & þ^e kyng^e lete to prech h^t all a-bowte þ^e
 reme . & so h^t was holdyn in holy chyrch . & out of þ^s re
 me h^t was canonest in-to þ^e corte of rome . & so was halo
 wyde ouer all þ^e worlde . <lat></lat>
 Dere frendys such a day 3e schall haue seynte thomas
 of Judes day þ^t was cristus holy apostyll . & 3e scha
 lle fast þ^e euyn . & on þ^e morowe come to chirch & worch
 yp god þ seynt thomas specyally for iij propurtees þ^t
 he had . þ^t byn to sey he preuyng^e of owre feyth . grete
 wondyr^s doynge in hys way . & grete myrakels on his
 day . This holy apostyll so a preuyd owre feyth that
 he left no thyng^e in parte þer-of . For when all oþur dyscy
 puls be-leuyd on crist . & tolde ~~vj~~ him þ^t crist was rysen fro
 deþ to lyue & sayde þei had sen hym on lyue & spoken
 w^t hym . 3et thomas seyð he wolde neuer beleue h^t
 till he hadde put hys fyngers in þ^e wowndus þer as þ^e
 nayles ware dryuen in cristes hondys & tille he
 put hys honde in cristus syde in þ^e wownde of þ^e spere
 Than viij dayes aftur when þ^e dyscypuls war~ yn
 fer~ & t^homas w^t hem . Than come ihesu bodely . &
 seyde to hem . Pees be to 3ow . & þan he sayde to
 thomas . Come & put thy fyngers in þ^e holys of